



# DAV PUBLIC SCHOOL

CCL KATHARA, DISTT:- BOKARO

## LIST OF NOTEBOOKS FOR THE SESSION (2026-27)



### CLASS: XII (HUMANITIES)

Sl.No.	Subject	No. of Copies	Type of Copy	Pages
01	English Core Supplementary Monday test copy	01C.W.+01 H.W.=02	Single-lined Long Notebook	256 (Approx)
		01C.W.+01 H.W.=02	Single-lined Long Notebook	256 (Approx)
		=01	Single-lined small Notebook	96 (Approx)
02	Themes in Indian History -I Themes in Indian History – II Themes in Indian History – III Practical copy Monday test copy	01C.W.+01 H.W.=02	Single-lined Long Notebook	256 (Approx)
		01C.W.+01 H.W.=02	Single-lined Long Notebook	256 (Approx)
		01C.W.+01 H.W.=02	Single-lined Long Notebook	256 (Approx)
		=01	Single-lined Long Notebook	96 (Approx)
		=01	Single-lined small Notebook	96 (Approx)
03	Macro Economics Indian Economic Development Practical copy Monday test copy	01C.W.+01 H.W.=02	Single-lined Long Notebook	256 (Approx)
		01C.W.+01 H.W.=02	Single-lined Long Notebook	256 (Approx)
		=01	Single-lined Long Notebook	96 (Approx)
		=01	Single-lined small Notebook	96 (Approx)
04	Fundamental Human Geography India People and Economy Practical work in Geo – Part II Monday test Copy	01C.W.+01 H.W.=02	Single-lined Long Notebook	256 (Approx)
		01C.W.+01 H.W.=02	Single-lined Long Notebook	256 (Approx)
		=01	Single-lined Long Notebook	64 (Approx)
		=01	Single-lined small Notebook	96 (Approx)
05	Physical Education Physical Education Lab Manual Monday Test Copy	01C.W.+01 H.W.=02	Single-lined Long Notebook	256 (Approx)
		=01	Saraswati Publication	-----
		=01	Single-lined small Notebook	96 (Approx)
06	Fine arts Practical Copy Monday Test Copy	01C.W.+01 H.W.=02	Single-lined Long Notebook	256 (Approx)
		=01	Plain copy	96 (Approx)
		=01	Single-lined small Notebook	96 (Approx)
07	Hindi Aroh – 02 Vitan - 02 Monday Test Copy	01C.W.+01 H.W.=02	Single-lined Long Notebook	256 (Approx)
		01C.W.+01 H.W.=02	Single-lined Long Notebook	256 (Approx)
		=01	Single-lined small Notebook	96 (Approx)
08	Library	Report file=01	Project file (ruled) both sides	40 pages
			Unruled (Plain)	40 pages

### PARENTS PLEASE:-

- Send your ward(s) to school regularly with books, notebooks & diary covered with brown paper.
- Send an application for any kind of leave or in case of any change in address.
- Spend some time every day with your child in order to get his/her homework completed and to sort out his/her problem.
- Contact teachers only on Saturday to find out whether your children are keeping up with assignments.
- Send your ward(s) in proper school uniform with trimmed hair and clipped nails.
- Note that Saturdays are off for Nursery & LKG classes.
- Send healthy eatables in your ward's lunch box.
- Don't send valuable items (wristwatches or any ornament) with your ward.
- Make reading a daily habit of your ward and limit screen time.
- In case of urgency, only parents may take away their ward(s) from the school before the school departure timing.
- Books & copies should be covered with brown papers and name stickers should be pasted on them positively.
- **Copies of Classmates (ITC)/Navneet/Oxford/any other good quality copies with koot cover (Hard Cover) and thread stitching are recommended to purchase from the open market.**

Sd/-

(Dr. G.N. Khan)

Principal-cum-ARO



# DAV PUBLIC SCHOOL

CCL KATHARA, DISTT:- BOKARO - 829116

(UNDER JHARKHAND ZONE-I)



## BOOK LIST FOR ACADEMIC SESSION-(2026-27)

### CLASS: XII (HUMANITIES)

Sl.No.	Subject	Name of Book	Author	Name of Publisher
01	<b>English Core (Code-301)</b>	i) Hornbill-English Core ii) Snapshot-Suppl. Eng. Core <b>Reference Books</b> English Core (All in One) Or English Core (Evergreen)	----- ----- ----- -----	<b>NCERT</b> <b>NCERT</b> <b>Arihant Publication</b> <b>Evergreen Publication</b>
02	Economics (Code-030)	Micro Economics Indian economic development <b>Reference Books</b> Introductory Macroeconomics for Class 12 Or Indian Economic Developer for Class 12-CBSE	-----  Sandeep garg Sandeep garg	NCERT  Dhanpat Rai Publication Dhanpat Rai Publication
03	<b>History (Code-028)</b>	Themes in Indian History - I Themes in Indian History - II Themes in Indian History - III <b>Reference Books</b> History (All in one)	----- ----- -----	<b>NCERT</b>  <b>Arihant Publication</b>
04	<b>Geography (Code-029)</b>	Fundamentals of Human Geography INDIA People & Economy – I Practical work in Geography part -II <b>Reference Books</b> All in one		NCERT NCERT NCERT Arihant Publication
05	Hindi (Code-302)	Aroh... 02 Vitan...02 <b>Reference Books</b> All in one	----- ----- -----	NCERT NCERT Arihant Publication
06	Physical Education (Code-048)	Physical & Health Education Text Book for Class-12 CBSE Or Physical & Health Education Text Book for Class-12 CBSE Physical Education Lab Manual	V.K. Sharma  Sanjay Kundra -----	Saraswati Publication  Evergreen Publication Evergreen Publication
07	Fine arts (Code-049)	<b>History of Indian Art – II</b>	Ashok Gupta	<b>Fullmark's publication</b>

**The parents/guardians are requested to purchase the books & notebooks from the open market.**

**Sd/-  
(Dr. G.N. Khan)  
Principal-cum-ARO**